

This volume of *Intercultural Relations* offers our readers a collection of articles focused on the tension between truth and post-truth growing for at least several decades. This troubled relationship has been presented from several perspectives of humanities, social- and natural sciences which allows us to emphasize the multitude of areas in which man, in his individual and collective existence, tries to name and recognize the objects and phenomena that shape him. The examples analysed in the particular papers show how difficult it is.



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